COUNCILMEMBERS

S

A A V C

A R R Y

Н

В

R

Ν

ΕU

R



CITY COUNCIL MINUTES

TUESDAY, FEBRUARY 21, 2017, 2 P.M. ART PICK COUNCIL CHAMBER CITY HALL 3900 MAIN STREET

City of Arts & Innovation

WARDS | 1 | 2 | 3 | 4 | 5 | 6 | 7

MS

E O

R O

Ε

U

В

R

Α

R L

D E

Ν

	WARDS	1	2	3	4	5	6	/
of Riverside, California, Amending Chapter 5.52 of the Riverside Municipal Code Regarding Massage Businesses, was presented and introduced.								
BID 7458 - BROADCAST TELEVISION EQUIPMENT - SUPPLEMENTAL APPROPRIATION The City Council (1) awarded Bid 7458 to VMI Inc., of Garden Grove, in the amount of \$118,184.51 for broadcast equipment for the RiversideTV control room located in the City Council Chamber at City Hall; and (2) authorized a supplemental appropriation in the amount of \$118,184.51 from Communications Public, Education, and Government Special Deposits Account 0000720-225066 to an account number as assigned by the Finance Department.								
RIVERSIDE PUBLIC LIBRARY FOUNDATION DONATION - TOY LENDING LIBRARY - SUPPLEMENTAL APPROPRIATION The City Council (1) accepted funds in the amount of \$60,000 from the Riverside Public Library Foundation for a Toy Lending Library at all Riverside Public Library locations; and (2) upon acceptance, authorized an increase in revenues in the amount of \$60,000 and authorized the Chief Financial Officer or his designee to appropriate expenditures in the same amount into a project account to be established by the Finance Department for the Toy Lending Library.								
DISCUSSION CALENDAR								
SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY PARTICIPATION UPDATE Following discussion, the City Council (1) received an update on City's participation and involvement in Southern California Public Power Authority (SCPPA; (2) directed staff to provide a detail of proposed expenditures included within each object code of the Public Utilities annual budget to the Board of Public Utilities and include in their budget recommendation to City								
Council; (3) directed staff to provide a bi-annual report to the Board of Public Utilities and City Council on expenditures; and (4) required City Council approval of task orders over \$50,000.	Motion Second All Ayes				X	Х		
ADDITION OF DEPUTY CITY ATTORNEY CLASSIFICATION FOR MEASURE Z QUALITY OF LIFE PROGRAM - SUPPLEMENTAL APPROPRIATION The City Council (1) approved addition of a Deputy City Attorney II classification to the City Attorney's Office for the Measure Z Quality of Life Program; (2) authorized budget amendments to appropriate Measure Z	,							

101-229

funding (Fund 110) for Fiscal Year 2016-17 in the amount of \$56,250 and for